



Holy Family Parish

3rd Sunday of Easter (Year C)
Sunday 5th May 2019

FIRST READING : Acts 5:27-32,40-41;

The high priest demanded an explanation of the Apostles. 'We gave you a formal warning' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.' They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

RESPONSORIAL PSALM : Psalm 29(30):2,4-6,11-13;

℟. I will praise you Lord, for you have rescued me.

I will praise you Lord, you have rescued me, and have not let my enemies rejoice over me, O Lord, you have raised my soul from the dead restored me to life from those who sink into the grave. ℟.

Sing psalms to the Lord you who love him, give thanks to his holy name, His anger lasts a moment, his favour through life, at night there are tears, but joy comes with dawn. ℟.

The Lord listened and had pity the Lord came to my help, for me you have changed my mourning into dancing, O Lord my God, I will thank you forever. ℟.

SECOND READING : Apocalypse 5:11-14;

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

GOSPEL : John 21:1-19; Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night. It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land. As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead. After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep. I tell you most solemnly, when you were young you put on your own belt and walked where you liked; but when you grow old you will stretch out your hands, and somebody else will put a belt round you and take you where you would rather not go.' In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

PROCESSIONAL HYMN:

Bring all ye dear bought nations, bring,
your richest praises to your King.

Alleluia! Alleluia!

That spotless Lamb who more than due,
paid for His sheep and those sheep you,
Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

That guiltless Son who bought your peace,
and made his Father's anger cease.

Alleluia! Alleluia!

Then life and death together fought,
each to a strange extreme were brought,
Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

I saw the tomb of my dear Lord,

I saw Himself and Him adored.

Alleluia! Alleluia!

I saw the shroud and saw the sheet, that
bound His head and wrapt His feet.

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

I heard the angels witness bear,

"Jesus is risen, He's not here.

Alleluia! Alleluia!

Go tell His followers they shall see,
your Hope and theirs in Galilee."

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

We, Lord, with faithful heart and voice,
on this Thy rising day rejoice.

Alleluia! Alleluia!

O Thou whose pow'r o'er came the grave,
by grace and love us sinners save,

Alleluia! Alleluia!

Alleluia! Alleluia! Alleluia!

OFFERTORY HYMN:

Thine be the glory, risen, conquering Son;
endless is the victory, thou o'er death hast
won; angels in bright raiment rolled the
stone away, kept the folded grave clothes
where thy body lay. Thine be the glory,
risen conquering Son, Endless is the
vict'ry, thou o'er death hast won.

Lo! Jesus meets us, risen from the tomb;
Lovingly he greets us, scatters fear and
gloom; let the Church with gladness,
hymns of triumph sing; for her Lord now
liveth, death hath lost its sting. Thine be
the glory, risen conquering Son, Endless
is the vict'ry, thou o'er death hast won.

No more we doubt thee, glorious Prince of
life; life is naught without thee; aid us in
our strife; make us more than conquerors,
thro' thy deathless love: bring us safe
thro' Jordan to thy home above. Thine be
the glory, risen conquering Son, Endless
is the vict'ry, thou o'er death hast won.

COMMUNION HYMN:

*By Your kingly power O risen Lord,
all that Adam lost is now restored,
in Your resurrection be adored.*

Sing the joyful Easter cry,
sound it to the souls in prison,

shout our triumph to the sky,
Sing Christ risen, Sing Christ risen.

Sing the joyful Easter cry,
let all times and peoples listen,
death has no more victory.
Sing Christ risen, Sing Christ risen.

Death has lost and life has won,
ev'ry newborn child we christen,
now becomes the Father's Son.
Sing Christ risen, Sing Christ risen.

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself, became for us a
slave, and humbler yet,
You died upon a tree,
You give Your flesh that we be truly fed,
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,
You come to us as flesh and blood
outpoured, and then to quench
your thirsting for our love,
You come again, as poorest of the poor,
that what we do to these
the least of brethren, we do to You, our
Saviour and our Lord.

Emmanuel, You're longing
to be with us, You bid us share Your
one true sacrifice, offer ourselves, with
You the Holy Lamb, washed by Your
Blood, you call us into life, so fed by
You, made holy and made one. We, new
Your Body, for the world, become.

RECESSIONAL HYMN:

This joyful Eastertide,
away with sin and sorrow!
My love, the Crucified.
hath sprung to life this morrow.

*Had Christ that once was slain
n'er burst His three day prison
our faith had been in vain, but now is
Christ arisen, arisen, arisen, ARISEN!*

My flesh in hope shall rest,
and for a season slumber,
till trump from east to west,
shall raise the dead in number.

The temple now restored and from it
side a river. The crucified is Lord,
salvation to deliver.

For death and life have fought,
with life, though slain, the winner.
My life by blood he bought, while I was
yet a sinner.

***** UPCOMING EVENT *****

International Speaker: Matt Fradd
Porn: 7 Myths Exposed
Wednesday 29 May
7:30pm
in the Fr Green Hall
For parents, teenagers
and young adults

NEXT SUNDAY:

12th May 2019

Fourth Sunday of Easter (Yr C)

Acts 13:14, 43- 52; Apoc 7:9, 14 - 17;

Jn 10:27-30;

LITURGY ROSTER

Readers: R. Lopez, R. Hall

Prayers of the Faithful: R. Cardoza

Offertory: O & E Ahio

Special Ministers: P. Vernon

CHURCH CLEANING ROSTER

Xavier/D'Lima Families

SUNDAY CUP OF TEA ROSTER

Tongan Community

ANNIVERSARIES THIS WEEK

5 May: John Sheehan, Eurice D'Lima

6 May: Clare Peters, Herbert Fincher,
Caroline King

7 May: Phillip Turnock

8 May: Slade Bonkovich, Vincent Morell

9 May: Alphonse Gomez

10 May: William Can, Marija Mihaljevich,
Hilda Moore, Joseph Gomez

11 May: Maryann Eccleshall

HOLY FAMILY NEWS

Catechism classes - start after 9:30am Mass

Reminder: Confirmation Classes start 25th
May at 4pm in the Bugler Centre. Please
register with Erin on 832 0258, if you have
not done so already, **please note: your child
would need to have received their First
Reconciliation.**

Youth Group: Every 2nd and 4th Friday in the
Bugler Centre from 7pm - 9pm. For more
information call Danielle 0212506318

**Parish Cultural Food Festival: Sunday 9th
June**, If your group and/or community are
interested in booking a table, please contact
Ellen on 8346677 or haprish@xtra.co.nz

DIOCESAN NEWS

'Come and See' gathering, for young men
aged 17-27 years who would like to find out
more about the life of a priest, will be held on
**Saturday 18 May from 10.00 am to 12
noon** at Pompallier Diocesan Centre. Please
let Fr Sherwin Lapaan know numbers
attending email aucklandpriests@gmail.com
Marriage & Family Life Ministry: Married
volunteer couples needed. We invite couples
who have been married for 10 years plus to
join us in an informal information session
held on Sunday 5th May at 3pm - 4pm in the
Pompallier Diocesan Centre 30 New Street
(back entrance near the tennis courts). For
more information please contact Gerry Smith
on 3603025.

Sri Lanka Appeal: There are three ways in
which you can donate: **Missio-NZ or Caritas
or St Mary's Parish in Northcote** where
funds will directly go to Cardinal Malcolm
Ranjith in Colombo. St Mary's Parish account
number is **02-0100-0120974-018**

Ref: Sri Lanka Appeal