



Holy Family Parish

27th Sunday in Ordinary Time

7th October 2018



First Reading. Genesis 2:18-24;

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones, and flesh from my flesh! This is to be called woman, for this was taken from man.' This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

Responsorial Psalm. Psalm 127(128);

R. May the Lord bless us all the days of our life.

*O blessed are those who fear the Lord and walk in his ways!
by the labour of your hands you shall eat.*

You will be happy and prosper. R.

*Your wife will be like a fruitful vine in the heart of your house;
your children like shoots of the olive, around your table. R.*

*Indeed thus shall be blessed the man who fears the Lord.
May the Lord bless you from Zion in a happy Jerusalem
all the days of your life!*

May you see your children's children. On Israel peace! R.



Second Reading. Hebrews 2:9-11;

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind. As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

Gospel. Mark 10:2-16;

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

"The most extraordinary thing in the world is an ordinary man and an ordinary woman and their ordinary children." - G.K. Chesterton

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride,
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.

Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain
of Your Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body,
Temple of the Lord.
With Your sev'n fold gifts descend,
font of Charity, that we may cry
"Abba", and true children be.

OFFERTORY HYMN:

Though you are God, with Father and the Spirit, you did not cling to your equality, emptied yourself, became for us a slave, and humbler yet, you died upon a tree, you give your flesh that we be truly fed, your risen self, in form of lowly bread.

To satisfy our hunger for your love, You come to us as flesh and blood outpoured, and then to quench your thirsting for our love, you come again, as poorest of the poor, that what we do to these the least of brethren, we do to you, our Saviour and our Lord.

Emmanuel, you're longing to be with us, you bid us share your one true sacrifice, offer ourselves, with you the Holy Lamb, washed by your blood, you call us into life, so fed by you, made holy and made one. we, now your body, for the world, become.

COMMUNION HYMN:

No more, Lord, may we walk apart,
Restore me Jesus to Your embrace,
Make Your tabernacle my heart,
And deep within me Your dwelling place.
Then will my love become true,
And my heart burn with the purest flame,
For I would live not for me but You,
and glorify the Father's name,
For I would live not for me but You,
and glorify the Father's name.

Contented to be with my Lord,
My Saviour who gave His life for me,
O that all creation adored
in holiness and humility.

This age has many messiahs,
All the while seeking to fill it's need,
But I have found what my soul desires,
The Bread of Life does truly feed.
But I have found what my soul desires,
The bread of life does truly feed.

Your cross, O Christ has set us free,
Has shown to sinners a loving face.
The pow'r of sin can no more be,
If all but welcome this healing grace.
Faced now with death and with hate,
May I love even the sinners worst,
That through my love they may contemplate.
You who alone will quench their thirst.
That through my love they may contemplate.
You who alone will quench their thirst.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above, Chosen Woman,
through obedience untied the knot of
Eve, Holy Virgin, fruitful Mother of all
who believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne!
His Servant! His Mother and mine!
Consecrated by the Father,
before time had e'er begun,
And prepared by the Spirit to mother
the Son, Spotless Ark, conceived
immaculate and spared from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church
newly created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son," Are his gift
to His disciples while endless ages run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power
you conceived The living Word,
our profound adoration will always be
heard, Turn your eyes, O Holy Mary,
Look lovingly and bless,
Take our prayer, in love transform it,
Unite it with your "Yes!"

NEXT SUNDAY:**14th October 2018****28th Sunday in Ordinary Time (Yr B)***Wis 7:7-11; Heb 4:12-13; Mk 10:17-30;***LITURGY ROSTER****Readers:** S. Shaw, E. Shaw**Prayers of the Faithful:** F. Xavier**Offertory:** N & V Fakava**Special Ministers:** S. Molloy**CHURCH CLEANING ROSTER**

Ahio Family

SUNDAY CUP OF TEA ROSTER

School Holidays

FLOWER ARRANGING ROSTER

E. Shaw

ANNIVERSARIES THIS WEEK**7 Oct:** *Hera Pou***8 Oct:** *Randall Turner, Margaret Hall***9 Oct:** *Peter Rooney, Colleen Moroney,
Raymond Barlow, Thomas Sadgrove***10 Oct:** *Doris Shaw***11 Oct:** *Ingrid De Jongh***12 Oct:** *Sr Savio, Edward Moore,
Angne Kessler***13 Oct:** *Rose Kessler, Heather O'Neill,
Keith Corrick***PARISH FINANCES**

Parish	\$ 1,063.10
Priests	\$ 531.50
Total Cash	\$ 1,594.60

Parish Notices

- **Rosary Aotearoa: TODAY (Sunday)** at **3pm**, here at Holy Family. Come and pray the rosary for Life, Faith and Peace.
- **Operation Christmas Child:** All shoeboxes can be returned to the Parish Office on or before the **21st October**.
- **Sacramental Programme:** First Holy Communion. Classes start Saturday 20th October. To register your child or children. Please contact Erin on 8320258 or the Parish Office 8346677.
- **Mark on your Calendar:** Quiz Night 1st December 2018

Diocesan Notices

- **Marian Day:** On Saturday October 13th from 8am - 3pm. Held at Our Lady of the Assumption Church and Hall, 130 Church Street, Onehunga. Hosted by the Legion of Mary.
- **Marlena Devoe Concert** - Tuesday 16 October at 7.30 pm at the Cathedral of St Patrick & St Joseph. Entry by donation.
- **St Francis Retreat Centre** - on Sunday 28 October at 3.00 pm to mark the 80th Anniversary of the Foundation Stone St Francis Friary & Retreat Centre, 50 Hillsborough Road, Afternoon Tea will follow Mass. RSVP by 11 October to admin@stfrancisretreatcentre.org.nz
- **DRC Mission in Auckland:** 19th October 7pm - 9pm. Our Lady of Lourdes Glean Eden. For more information see their website www.drcnewzealand.org