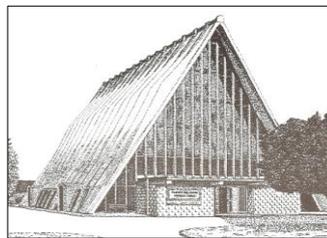


HOLY FAMILY PARISH

14th Sunday in Ordinary Time

8th July 2018



First Reading. Ezekiel 2:2-5;

The spirit came into me and made me stand up, and I heard the Lord speaking to me. He said, 'Son of man, I am sending you to the Israelites, to the rebels who have turned against me. Till now they and their ancestors have been in revolt against me. The sons are defiant and obstinate; I am sending you to them, to say, "The Lord says this." Whether they listen or not, this set of rebels shall know there is a prophet among them.'

Responsorial Psalm.

Psalm 122(123);

℟. *Our eyes are fixed on the Lord, pleading for his mercy.*

*To you have I lifted up my eyes,
you who dwell in the heavens:*

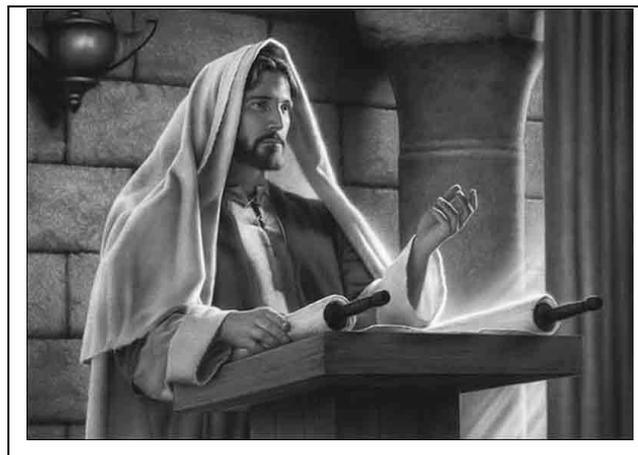
my eyes, like the eyes of slaves on the hands of their lords. ℟.

*Like the eyes of a servant on the hands of his mistress,
so our eyes are on the Lord our God till he show us his mercy. ℟.*

Have mercy on us, Lord have mercy.

We are filled with contempt.

*Indeed all too full is our soul with the scorn of the rich,
with the proud man's disdain. ℟.*



Second Reading. 2 Corinthians 12:7-10;

In view of the extraordinary nature of these revelations, to stop me from getting too proud I was given a thorn in the flesh, an angel of Satan to beat me and stop me from getting too proud! About this thing, I have pleaded with the Lord three times for it to leave me, but he has said, 'My grace is enough for you: my power is at its best in weakness.' So I shall be very happy to make my weaknesses my special boast so that the power of Christ may stay over me, and that is why I am quite content with my weaknesses, and with insults, hardships, persecutions, and the agonies I go through for Christ's sake. For it is when I am weak that I am strong.

Gospel. Mark 6:1-6;

Jesus went to his home town and his disciples accompanied him. With the coming of the sabbath he began teaching in the synagogue and most of them were astonished when they heard him. They said, 'Where did the man get all this? What is this wisdom that has been granted him, and these miracles that are worked through him? This is the carpenter, surely, the son of Mary, the brother of James and Joset and Jude and Simon? His sisters, too, are they not here with us?' And they would not accept him. And Jesus said to them, 'A prophet is only despised in his own country, among his own relations and in his own house'; and he could work no miracle there, though he cured a few sick people by laying his hands on them. He was amazed at their lack of faith.

PLEASE PRAY FOR DEACON TONY AND DEACON ANTHONY.

Both will be ordained to the Sacred Priesthood on Saturday the 4th of August, at 11:30am at the Cathedral.

It would be lovely for the parish to show strong support for Dc Tony on his special day, given his connection to Holy Family Parish.

Further, the future Fr Tony, will be offering a **Thanksgiving Mass at Holy Family Parish on Tuesday evening, August 7th, @ 7pm.**

Note these dates in your diary.



Rev Tony King-Archer



Rev Anthony Trenwith

**"THE ROSARY
IS THE PRAYER
WHICH SUSTAINS
AND INCREASES
OUR FAITH."**

- SISTER LUCIA OF FATIMA -
fb.com/TheCatholicRose



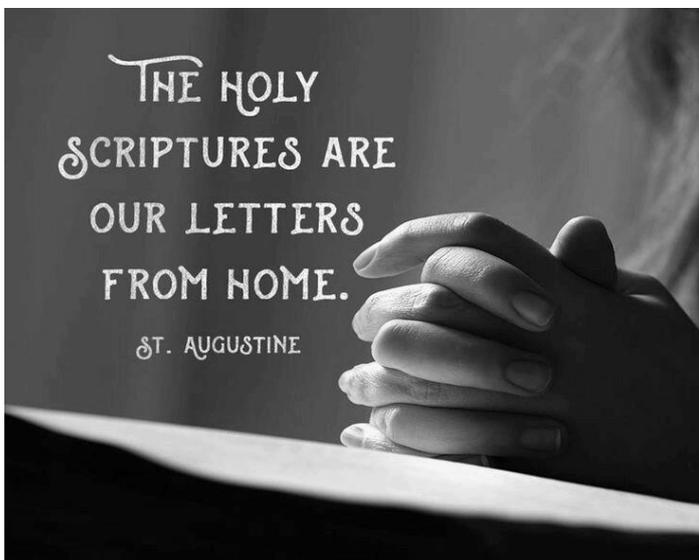
**"And every
day, when your
heart especially
feels the
loneliness of life,
pray."**

- St. Padre Pio

www.facebook.com/TheCatholicRose

**THE HOLY
SCRIPTURES ARE
OUR LETTERS
FROM HOME.**

ST. AUGUSTINE



**"The things
that we love
tell us what
we are."**

St. Thomas Aquinas

@WrathOfGnon

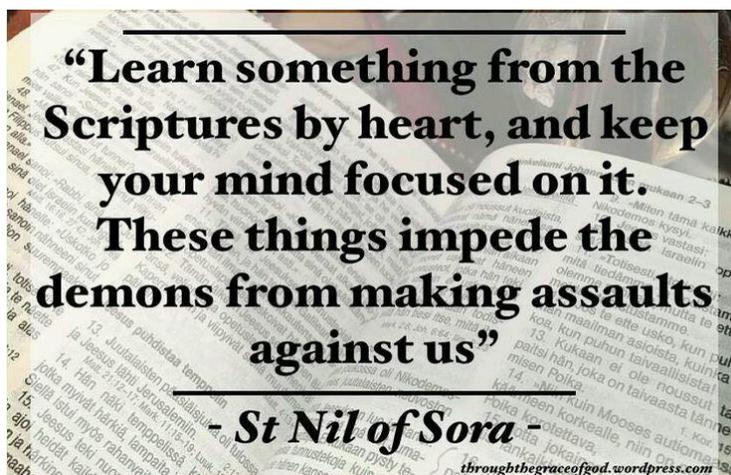
**"The Rosary is a powerful weapon
to put the demons to flight and to
keep oneself from sin...If you
desire peace in your hearts, in your
homes, and in your country,
assemble each evening to recite the
Rosary. Let not even one day pass
without saying it, no matter how
burdened you may be with many
cares and labors."**

~ Pope Pius XI

**"Learn something from the
Scriptures by heart, and keep
your mind focused on it.
These things impede the
demons from making assaults
against us"**

- St Nil of Sora -

throughthegraceofgod.wordpress.com



Notices from around the Diocese:

WYDAK18 - REGIONAL YOUTH EVENT - Saturday, 15 July 2018, World Youth Day Auckland Experience 2018 is the biggest youth event on our diocesan calendar. All youth and young adults are welcome to attend a Youth Regional Day as part of the weekend activities. North Shore - West - City - Central Youth Regional Day (**For College Years 9 & Up**), Saturday 14th July 2018 2pm - 9:30pm, Day Activities: St Joseph's Parish, Takapuna, Evening Activities: Rosmini College Auditorium. **REGISTER/CONTACT: Manu Bennett - nscatholicyouth@gmail.com**

'Living the Splendour of Truth' International Pro-life, Pro-family Conference (Friday 5th to Sunday 7th October, 2018) at Epsom Girls Grammar School. **'LifeFest'**, a fun, hands-on, one-day event for young people aged 13 to 18 years, (Thursday 4th October). Register at <https://fli.org.nz/register/> Please note: If you would like to attend the Conference, but need a little help, please see Fr Jeremy.

Talks at Holy Family - You are invited to the Sunday Series with Fr. Linus Clovis: (7:00pm - 8:30pm)

- **July 8th - Living the Truth in a 'Post-Truth World'**: The scourge of moral relativism in our time.
- **August 5th, 12th, 19th and 26th: The Natural Law and the Family**: Rediscovering the writing on our hearts.
- **September 9th, 16th and 23rd: Virtue and Vice**: The decisive battle for marriage and the family.

The talks will be held at the Bugler Centre at the back of the Church at Holy Family Parish, 94 Taikata Road, Te Atatu Peninsula. All are welcome. For more details, contact Michael on 021 825 955.

FAITH FORMATION: EXCERPT from the CATECHISM OF THE CATHOLIC CHURCH

JESUS, TRUE GOD AND TRUE MAN

464: The unique and altogether singular event of the Incarnation of the Son of God does not mean that Jesus Christ is part God and part man, nor does it imply that he is the result of a confused mixture of the divine and the human. He became truly man while remaining truly God. Jesus Christ is true God and true man.

During the first centuries, the Church had to defend and clarify this truth of faith against the heresies that falsified it.

465: The first heresies denied not so much Christ's divinity as his true humanity (Gnostic Docetism). From apostolic times the Christian faith has insisted on the true incarnation of God's Son "come in the flesh".⁸⁷ But already in the third century, the Church in a council at Antioch had to affirm against Paul of Samosata that Jesus Christ is Son of God by nature and not by adoption. The first ecumenical council of Nicaea in 325 confessed in its Creed that the Son of God is "begotten, not made, of the same substance (homoousios) as the Father", and condemned Arius, who had affirmed that the Son of God "came to be from things that were not" and that he was "from another substance" than that of the Father. (Council of Nicaea I, 325)

466: The Nestorian heresy regarded Christ as a human person joined to the divine person of God's Son. Opposing this heresy, St. Cyril of Alexandria and the third ecumenical council, at Ephesus in 431, confessed "that the Word, uniting to himself in his person the flesh animated by a rational soul, became man."⁸⁹ Christ's humanity has no other subject than the divine person of the Son of God, who assumed it and made it his own, from his conception. For this reason the Council of Ephesus proclaimed in 431 that Mary truly became the Mother of God by the human conception of the Son of God in her womb: "Mother of God, not that the nature of the Word or his divinity received the beginning of its existence from the holy Virgin, but that, since the holy body, animated by a rational soul, which the Word of God united to himself according to the hypostasis, was born from her, the Word is said to be born according to the flesh." (Council of Ephesus)

467; The Monophysites affirmed that the human nature had ceased to exist as such in Christ when the divine person of God's Son assumed it. Faced with this heresy, the fourth ecumenical council, at Chalcedon in 451, confessed:

Following the holy Fathers, we unanimously teach and confess one and the same Son, our Lord Jesus Christ: the same perfect in divinity and perfect in humanity, the same truly God and truly man, composed of rational soul and body; consubstantial with the Father as to his divinity and consubstantial with us as to his humanity; "like us in all things but sin". He was begotten from the Father before all ages as to his divinity and in these last days, for us and for our salvation, was born as to his humanity of the virgin Mary, the Mother of God.

We confess that one and the same Christ, Lord, and only-begotten Son, is to be acknowledged in two natures without confusion, change, division or separation. The distinction between the natures was never abolished by their union, but rather the character proper to each of the two natures was preserved as they came together in one person (prosopon) and one hypostasis.

468: After the Council of Chalcedon, some made of Christ's human nature a kind of personal subject. Against them, the fifth ecumenical council, at Constantinople in 553, confessed that "there is but one hypostasis [or person], which is our Lord Jesus Christ, one of the Trinity." Thus everything in Christ's human nature is to be attributed to his divine person as its proper subject, not only his miracles but also his sufferings and even his death: "He who was crucified in the flesh, our Lord Jesus Christ, is true God, Lord of glory, and one of the Holy Trinity."

469: The Church thus confesses that Jesus is inseparably true God and true man. He is truly the Son of God who, without ceasing to be God and Lord, became a man and our brother:

"What he was, he remained and what he was not, he assumed", sings the Roman Liturgy.⁹⁵ And the liturgy of St. John Chrysostom proclaims and sings: "O only-begotten Son and Word of God, immortal being, you who deigned for our salvation to become incarnate of the holy Mother of God and ever-virgin Mary, you who without change became man and were crucified, O Christ our God, you who by your death have crushed death, you who are one of the Holy Trinity, glorified with the Father and the Holy Spirit, save us!" (Liturgy of St. John Chrysostom)

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your Bride
formed by Blood and Water
flowing from Your side,
joined with You in baptism,
washed to give rebirth,
she, filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each on by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain
of Your Precious Blood.

Send Your Holy Spirit,
by that Blood outpoured,
making us one Body,
Temple of the Lord.
With Your sev'nfold gifts descend,
font of Charity,
that we may cry "Abba",
and true children be.

OFFERTORY HYMN:

God of Mercy and Compassion,
Look with pity upon me,
Father let me call Thee Father,
'Tis thy child returns to Thee.

*Jesus Lord, I ask for mercy; let me not
implore in vain; All my sins,
I now detest them, never will I sin again.*

See our Saviour, bleeding, dying, on the
cross of Calvary; To that cross my sins
have nail'd Him, yet bleeds and dies for
me.

Though you are God, with Father and
the Spirit, you did not cling to your
equality, emptied yourself, became for
us a slave, and humbler yet, you died
upon a tree, you give your flesh that we
be truly fed, your risen self, in form of
lowly bread.

To satisfy our hunger for your love,
You come to us as flesh and blood
outpoured, and then to quench your
thirsting for our love, you come again,
as poorest of the poor, that what we do
to these the least of brethren, we do to
you, our Saviour and our Lord.

Emmanuel, you're longing to be with
us, you bid us share your one true
sacrifice, offer ourselves, with you the
Holy Lamb, washed by your blood,
you call us into life, so fed by you,
made holy and made one. we, now
your body, for the world, become.

COMMUNION HYMN:

Adoramus Te Christe
et benedicimus tibi
quia per sanctam crucem tuam,
redemisti mundum,
qui passus es pro nobis
Domine, Domine, miserere nobis.

When I survey the wondrous Cross
On which the Prince of Glory died,
My riches gain I count but loss
And pour contempt on all my pride.

Forbid it, Lord, that I should boast,
Save in the cross of Christ, my God:
All the vain things that charm me
most, I sacrifice them to his blood.

See, from his head, his hands, his feet
Sorrow and love flow mingled down!
Did e'er such love and sorrow meet,
Or thorns compose so rich a crown?

Were the whole realm of nature mine,
That were an off'ring far too small;
Love so amazing, so divine,
Demands my soul, my life, my all.

RECESSIONAL HYMN:

Cause of our delight,
O Splendour of our race,
Hail! Full of grace,
radiant in light,
Holy Mary, shine in our night.

Heaven, hear, rejoice,
your Queenship to acclaim
and praise your name,
by God's own choice
Holy Mary, be thou, our voice.

Flower like the rose,
e'en in the midst of thorn,
all those who mourn,
deep your heart knows,
Holy Mary, comfort bestow.

Brightest Dawn, you shine,
the sun completes your vest,
O Mother blest of the divine,
Holy Mary, give us new wine.

Cause of our delight,
O Splendour of our race,
Hail! full of grace, radiant in light,
Holy Mary, shine in our night.

*Those whose hearts are pure are
temples of the Holy Spirit.*

- Saint Lucy

NEXT SUNDAY:

15 July 2018

**15th Sunday in Ordinary Time
(Yr B)**

Amos 7:12-15; Eph 1:3-14; Mk 6:7-13;

LITURGY ROSTER

Readers: Lupe Ahio, M. D'Souza
Prayers of the Faithful: Leslie ahio
Offertory: N & V Fakava
Special Ministers: M. Tupai

CHURCH CLEANING ROSTER

Lim/Pillai Family

SUNDAY CUP OF TEA ROSTER

School Holidays

FLOWER ARRANGING ROSTER

S. Molloy

ANNIVERSARIES THIS WEEK

8 Jul: *William Maassen*

9 Jul: *Jean Fleming*

10 Jul: *Geoff Lewis, Johann Neuman,
Kelmen Bartocci*

11 Jul: *Merle Haag*

12 Jul: *Eruera Erihe*

13 Jul: *William Strong, Shay Ah Loo*

14 Jul: *Pat Chillingworth, James Hodge,
Gerald Stansfield, June Tyrell,
Constantinus Bonsel*

PARISH FINANCES

Parish	\$ 1,191.90
Priests	\$ 595.90
Total Cash	\$ 1,787.80

**COME ALONG TO LEARN MORE ABOUT
THE SACRED SCRIPTURE**

This study course on the *Acts of the Apostles* will enlighten and explain. It has a video component as well as live teaching and discussion. Do you want to learn more about St Paul and his missionary journeys? Then come along...

When: **Thursdays, @ 7pm**

Where: **Bugler Centre**

Started Thursday, April 26.

Runs for 20 sessions. Come and see.

Parish Notices

- **Reconciliation:** Please check the front door for times.
- **Catechism Classes** on Holiday till Sunday 29th July.
- **Confirmation Candidates - please keep in your prayers**
Grace Jarvie - Otufangavalu,
Jerome Jarvie - Otufangavalu
and Emma Ngau