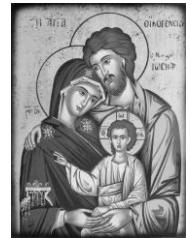
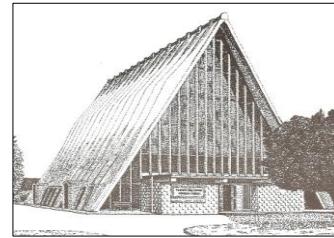


HOLY FAMILY PARISH

15th Sunday in Ordinary Time

15th July 2018



First Reading. Amos 7:12-15;

Amaziah, the priest of Bethel, said to Amos, 'Go away, seer; get back to the land of Judah; earn your bread there, do your prophesying there. We want no more prophesying in Bethel; this is the royal sanctuary, the national temple.' 'I was no prophet, neither did I belong to any of the brotherhoods of prophets,' Amos replied to Amaziah 'I was a shepherd, and looked after sycamores: but it was the Lord who took me from herding the flock, and the Lord who said, "Go, prophesy to my people Israel."

Responsorial Psalm. Psalm 84(85):9-14;

R. Lord, show us your mercy and love, and grant us your salvation.

I will hear what the Lord God has to say,
a voice that speaks of peace, peace for his people.
His help is near for those who fear him
and his glory will dwell in our land. R.

Mercy and faithfulness have met,
justice and peace have embraced.
Faithfulness shall spring from the earth
and justice look down from heaven. R.

The Lord will make us prosper
and our earth shall yield its fruit.
Justice shall march before him
and peace shall follow his steps. R.



Second Reading. Ephesians 1:3-14;

Blessed be God the Father of our Lord Jesus Christ, who has blessed us with all the spiritual blessings of heaven in Christ. Before the world was made, he chose us, chose us in Christ, to be holy and spotless, and to live through love in his presence, determining that we should become his adopted sons, through Jesus Christ for his own kind purposes, to make us praise the glory of his grace, his free gift to us in the Beloved, in whom, through his blood, we gain our freedom, the forgiveness of our sins. Such is the richness of the grace which he has showered on us in all wisdom and insight. He has let us know the mystery of his purpose, the hidden plan he so kindly made in Christ from the beginning to act upon when the times had run their course to the end: that he would bring everything together under Christ, as head, everything in the heavens and everything on earth. And it is in him that we were claimed as God's own, chosen from the beginning, under the predetermined plan of the one who guides all things as he decides by his own will; chosen to be, for his greater glory, the people who would put their hopes in Christ before he came. Now you too, in him, have heard the message of the truth and the good news of your salvation, and have believed it; and you too have been stamped with the seal of the Holy Spirit of the Promise, the pledge of our inheritance which brings freedom for those whom God has taken for his own, to make his glory praised.

Gospel. Mark 6:7-13;

Jesus made a tour round the villages, teaching. Then he summoned the Twelve and began to send them out in pairs giving them authority over the unclean spirits. And he instructed them to take nothing for the journey except a staff – no bread, no haversack, no coppers for their purses. They were to wear sandals but, he added, 'Do not take a spare tunic.' And he said to them, 'If you enter a house anywhere, stay there until you leave the district. And if any place does not welcome you and people refuse to listen to you, as you walk away shake off the dust from under your feet as a sign to them.' So they set off to preach repentance; and they cast out many devils, and anointed many sick people with oil and cured them.

PLEASE PRAY FOR DEACON TONY AND DEACON ANTHONY.

Both will be ordained to the Sacred Priesthood on Saturday the 4th of August, at 11:30am at the Cathedral.

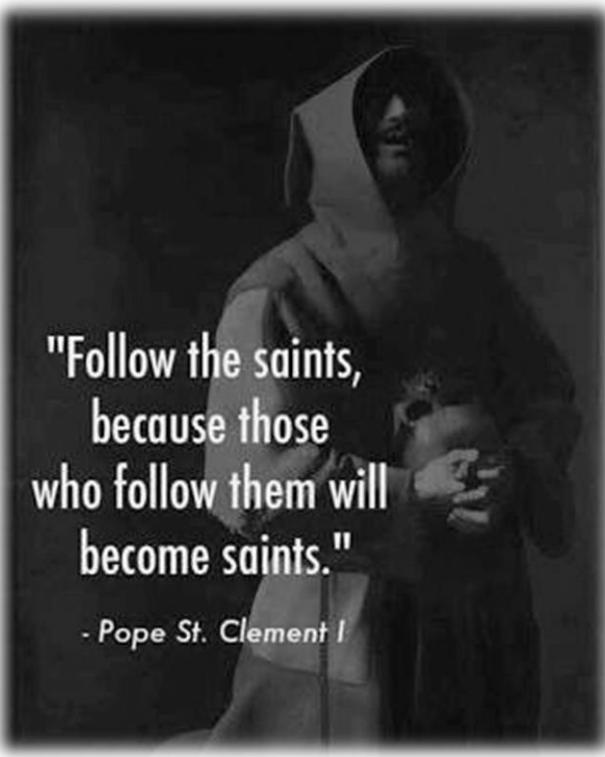
It would be lovely for the parish to show strong support for Dc Tony on his special day, given his connection to Holy Family Parish. Further, the future Fr Tony, will be offering a **Thanksgiving Mass at Holy Family Parish on Tuesday evening, August 7th, @ 7pm**. Note these dates in your diary.



Rev Tony King-Archer



Rev Anthony Trenwith



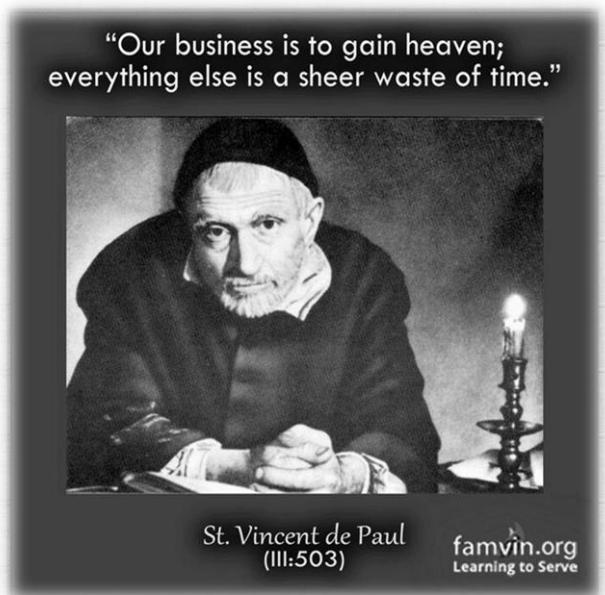
**"Follow the saints,
because those
who follow them will
become saints."**

- Pope St. Clement I



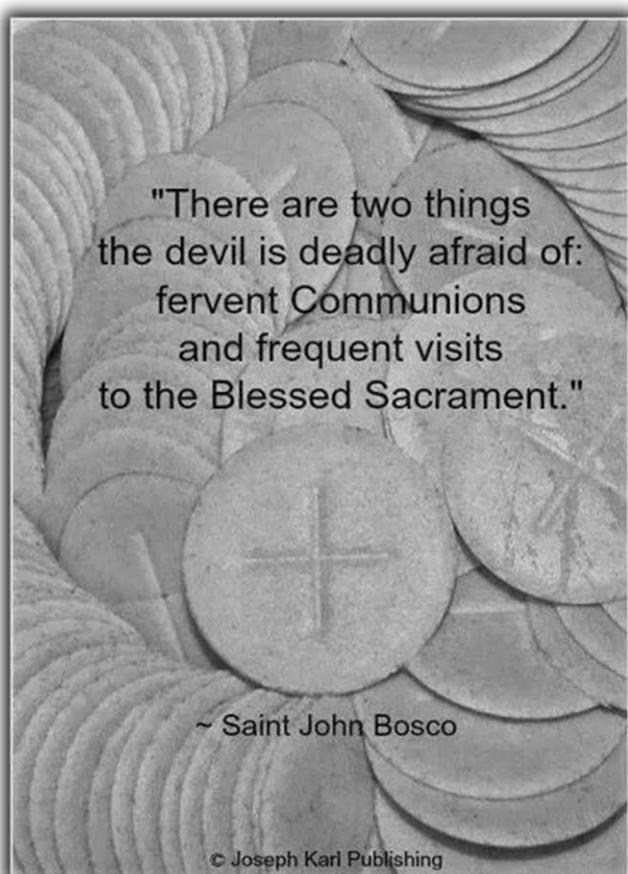
Jesus has shown me the only way that leads to the fire of divine love: it is that of a little child who, full of trust, falls asleep in its father's arms.

St. Therese of Lisieux



St. Vincent de Paul
(III:503)

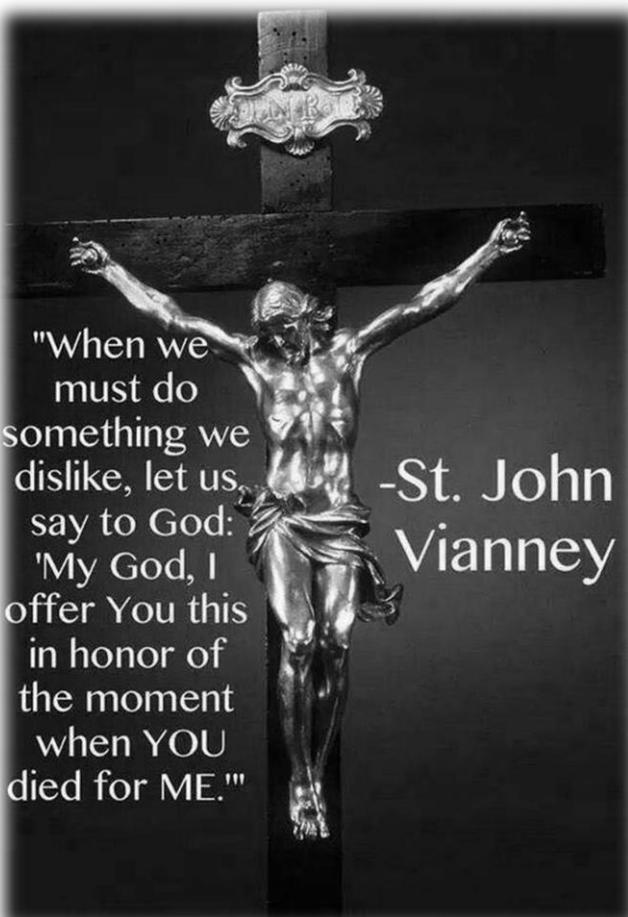
famvin.org
Learning to Serve



"There are two things the devil is deadly afraid of:
fervent Communions
and frequent visits
to the Blessed Sacrament."

~ Saint John Bosco

© Joseph Karl Publishing



"When we must do something we dislike, let us say to God: 'My God, I offer You this in honor of the moment when YOU died for ME.'"

-St. John Vianney

Notices from around the Diocese:

'Living the Splendour of Truth' International Pro-life, Pro-family Conference (*Friday 5th to Sunday 7th October, 2018*) at Epsom Girls Grammar School. **'LifeFest'**, a fun, hands-on, one-day event for young people aged 13 to 18 years, (*Thursday 4th October*). Register at <https://fli.org.nz/register/> Please note: If you would like to attend the Conference, but need a little help, please see Fr Jeremy.

Talks at Holy Family - You are invited to the Sunday Series with Fr. Linus Clovis: (7:00pm - 8:30pm)

- **August 5th, 12th, 19th and 26th: The Natural Law and the Family:** Rediscovering the writing on our hearts.
- **September 9th, 16th and 23rd: Virtue and Vice:** The decisive battle for marriage and the family.

The talks will be held at the Bugler Centre at the back of the Church at Holy Family Parish, 94 Taikata Road, Te Atatu Peninsula. All are welcome. For more details, contact Michael on 021 825 955.

COME AND SEE – Priesthood vocations afternoon with Bishop Patrick Dunn, **Saturday 18 August at 1.00 pm** at Pompallier Diocesan Centre. Refer noticeboard for further details or email aucklandpriests@gmail.com or Facebook aucklandpriests.

½ day Anniversary Workshop for couples married 1-5 years - An opportunity to take time out from the busyness of life to nurture your marriage and revisit key areas of relationship - *Intimacy, Communication & Conflict*, Course Leaders: Loretta and John Carroll, Date: Sunday 5 August 2018, Time: 1.00pm-4.30pm, Venue: Pompallier Centre, 30 New Street, St Mary's Bay, Cost: \$20.00 per couple. To register please email Sandra Armstrong, Marriage Programmes Coordinator. sandraa@cda.org.nz

FAITH FORMATION: EXCERPT from the CATECHISM OF THE CATHOLIC CHURCH

HOW IS THE SON OF GOD MAN?

470: Because "human nature was assumed, not absorbed", in the mysterious union of the Incarnation, the Church was led over the course of centuries to confess the full reality of Christ's human soul, with its operations of intellect and will, and of his human body. In parallel fashion, she had to recall on each occasion that Christ's human nature belongs, as his own, to the divine person of the Son of God, who assumed it. Everything that Christ is and does in this nature derives from "one of the Trinity". The Son of God therefore communicates to his humanity his own personal mode of existence in the Trinity. In his soul as in his body, Christ thus expresses humanly the divine ways of the Trinity:

"The Son of God. . . worked with human hands; he thought with a human mind. He acted with a human will, and with a human heart he loved. Born of the Virgin Mary, he has truly been made one of us, like to us in all things except sin." (Gaudium et Spes, #2)

Christ's soul and his human knowledge

471: Apollinarius of Laodicea asserted that in Christ the divine Word had replaced the soul or spirit. Against this error the Church confessed that the eternal Son also assumed a rational, human soul.

472: This human soul that the Son of God assumed is endowed with a true human knowledge. As such, this knowledge could not in itself be unlimited: it was exercised in the historical conditions of his existence in space and time. This is why the Son of God could, when he became man, "increase in wisdom and in stature, and in favor with God and man", and would even have to inquire for himself about what one in the human condition can learn only from experience. This corresponded to the reality of his voluntary emptying of himself, taking "the form of a slave".

473: But at the same time, this truly human knowledge of God's Son expressed the divine life of his person. "The human nature of God's Son, not by itself but by its union with the Word, knew and showed forth in itself everything that pertains to God." Such is first of all the case with the intimate and immediate knowledge that the Son of God made man has of his Father. The Son in his human knowledge also showed the divine penetration he had into the secret thoughts of human hearts.

474: By its union to the divine wisdom in the person of the Word incarnate, Christ enjoyed in his human knowledge the fullness of understanding of the eternal plans he had come to reveal.¹⁰⁸ What he admitted to not knowing in this area, he elsewhere declared himself not sent to reveal.

Christ's human will

475: Similarly, at the sixth ecumenical council, Constantinople III in 681, the Church confessed that Christ possesses two wills and two natural operations, divine and human. They are not opposed to each other, but cooperate in such a way that the Word made flesh willed humanly in obedience to his Father all that he had decided divinely with the Father and the Holy Spirit for our salvation.

Christ's human will "does not resist or oppose but rather submits to his divine and almighty will."

Christ's true body

476: Since the Word became flesh in assuming a true humanity, Christ's body was finite. Therefore the human face of Jesus can be portrayed; at the seventh ecumenical council (Nicaea II in 787) the Church recognized its representation in holy images to be legitimate.

477: At the same time the Church has always acknowledged that in the body of Jesus "we see our God made visible and so are caught up in love of the God we cannot see." The individual characteristics of Christ's body express the divine person of God's Son. He has made the features of his human body his own, to the point that they can be venerated when portrayed in a holy image, for the believer "who venerates the icon is venerating in it the person of the one depicted".

The heart of the Incarnate Word

478: Jesus knew and loved us each and all during his life, his agony and his Passion, and gave himself up for each one of us: "The Son of God. . . loved me and gave himself for me." He has loved us all with a human heart. For this reason, the Sacred Heart of Jesus, pierced by our sins and for our salvation, "is quite rightly considered the chief sign and symbol of that. . . love with which the divine Redeemer continually loves the eternal Father and all human beings" without exception.

PROCESSIONAL HYMN:

Holy God, we praise Thy Name; Lord of all, we bow before Thee! All on earth Thy sceptre claim, All in Heaven above adore Thee; Infinite Thy vast domain, Everlasting is Thy reign.

Hark! the loud celestial hymn Angel choirs above are raising, Cherubim and Seraphim, In unceasing chorus praising; Fill the heavens with sweet accord: Holy, holy, holy, Lord.

Lo! the apostolic train Join the sacred Name to hallow; Prophets swell the loud refrain, And the white robed martyrs follow; And from morn to set of sun, through the Church the song goes on.

Holy Father, Holy Son, Holy Spirit, Three we name Thee; while in essence only One, Undivided God we claim Thee; And adoring bend the knee, While we own the mystery.

OFFERTORY HYMN:

Mary, what you lived in your heart, Mary, what you lived in your heart, Mary, what you lived in your heart on Calvary.

Mary, how you opened your heart, Mary how you lifted your heart Mary how you offered your heart on Calvary. You offered yourself as He offered His Body and Blood, Your soul was pierced as His side began to flood, O Mary, what you lived in your heart, Mary what you lived in your heart.

Mary, help me live in my heart, Mary, help me live in my heart, Mary, what you lived in your heart on Calvary.

Mary, help me open my heart, Mary, help me lift up my heart, Mary, help offer my heart this Eucharist. I offer myself as He offers His Body and Blood, I open my heart as His mercy begins to flood, O Mary, help me live in your heart, Mary, what you lived in your heart.

COMMUNION HYMN:

Come down, O Love divine, seek thou this soul of mine, to dust and aches in and visit it with thine own ardour glowing; O Comforter, draw near, within my heart appear and kindle it, thy holy family bestowing.

O let it freely burn, till earthly passions turn to dust and ashes in its heat consuming, and let thy glorious light shine ever on my sight, and clothe me round, the while my path illumining.

Let holy charity mine outward vesture be and lowliness become my inner clothing, true lowliness of heart, which takes the humble part, and o'er it's own short comings weeps with loathing.

And so the yearning strong, with which the soul will long shall far outpass the power of human telling, for none can guess its grace, till Love create a place wherein the Holy Spirit makes a dwelling.

RECESSATIONAL HYMN:

Praise to the Lord, the Almighty, the King of creation! O my soul, praise him, for he is your health and salvation! Let all who hear now to His altar draw near, join in profound adoration!

Praise to the Lord, who o'er all things is wondrously reigning and, as on wings of an eagle, uplifting, sustaining. Have you not seen all that is needful has been sent by his gracious ordaining?

Praise to the Lord who will prosper your work and defend you; Surely his goodness and mercy shall daily attend you. Ponder anew what the Almighty can do as with his love he befriends you.

Praise to the Lord! Oh let all that is in me adore him! All that has life and breath, come now with praises before him! Let the amen, Sound from his people again; Gladly forever adore him!

Prayer of St. Gertrude

Eternal Father, I offer Thee the Most Precious Blood of Thy Divine Son, Jesus, in union with the masses said throughout the world today, for all the holy souls in purgatory, for sinners everywhere, for sinners in the universal church, those in my own home and in my family. Amen.

"May the Mother of Jesus and our Mother, always smile on your spirit, obtaining for it, from her Most Holy son, every heavenly blessing." - Padre Pio

NEXT SUNDAY:
21 July 2018**16th Sunday in Ordinary Time**

(Yr B)

Jer 23:1-6; Eph 2:13-18; Mk 6:30-34;

LITURGY ROSTER**Readers:** S. Shaw, E. Shaw**Prayers of the Faithful:** R. Lopez**Offertory:** Stowers - Subermani Family**Special Ministers:** P. Vernon**CHURCH CLEANING ROSTER**

La'akulu Family

SUNDAY CUP OF TEA ROSTER

School Holidays

FLOWER ARRANGING ROSTER

M. Leaumoana

ANNIVERSARIES THIS WEEK**16 Jul:** Dood Lett**17 Jul:** Alfred McCullough, June Vuksich**18 Jul:** Vaea Manuha'apai**20 Jul:** Thelma and Meruim Hogg, Mary Posa**21 Jul:** Kathleen Hine**PARISH FINANCES**

Parish	\$ 982.60
Priests	\$ 491.30
Total Cash	\$ 1,473.90

COME ALONG TO LEARN MORE ABOUT THE SACRED SCRIPTURE

This study course on the *Acts of the Apostles* will enlighten and explain. It has a video component as well as live teaching and discussion. Do you want to learn more about St Paul and his missionary journeys? Then come along...

When: Thursdays, @ 7pm

Where: Bugler Centre

Started Thursday, April 26.

Runs for 20 sessions. Come and see.

Parish Notices

- **Catechism Classes** on Holiday till Sunday 29th July.
- **Confirmation Candidates - please keep in your prayers**
Emma Ngau, Grace and Jerome Jarvie - Otufangavalu.
- **Enthronement of the Sacred Heart.**
The Legion of Mary invite all parishioners to have their families and homes dedicated to the Sacred Heart of Jesus. For more information contact Mark 0276506908 or speak with Father Jeremy.