

**PROCESSIONAL HYMN:**

All creatures of our God and King  
Lift up your voice and with us sing,  
Alleluia! Alleluia!  
Thou burning sun with golden beam,  
Thou silver moon with softer gleam!  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

Thou rushing wind that art so strong  
Ye clouds that sail in Heaven along,  
O praise Him! Alleluia!  
Thou rising moon, in praise rejoice,  
Ye lights of evening, find a voice!  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

Thou flowing water, pure and clear,  
Make music for thy Lord to hear,  
Alleluia! Alleluia!  
Thou fire so masterful and bright,  
Thou givest man both warmth and light.  
O praise Him! O praise Him!  
Alleluia! Alleluia! Alleluia!

Dear mother earth, who day by day,  
unfoldest blessings on our way,  
O praise Him, Alleluia! The flow'rs and  
fruits that in thee grow, let them His  
glory also show: O praise Him! O praise  
Him! Alleluia

And all ye men of tender heart, forgiving  
others, take your part, O sing ye: "  
Alleluia!" Ye who long pain and sorrow  
bear, praise God and on Him cast your  
care: O praise Him, O praise Him, Alleluia  
Alleluia! Alleluia!

And thou, most kind and gently death,  
waiting to hush our latest breath, O  
praise Him, Alleluia! Thou leadest home  
the child of God, and Christ our Lord the  
way hath trod. O praise Him, O praise  
Him, Alleluia! Alleluia! Alleluia!

**OFFERTORY HYMN:**

Even if I had committed  
every possible crime,  
forever would I have the same  
confidence, because I know that this  
multitude of offences is but a drop of  
water thrown into a blazing fire,  
is but a drop of water thrown into a  
blazing fire.

Oh how I need a heart  
burning with tenderness,  
On whom I can rely with no turning back  
who loves me as I am and even my  
weakness, and who will leave me not  
throughout both day and night,  
and who will leave me not  
throughout both day and night.

I was not able to find any other living  
creature who loved me in this way  
and who would never die,  
because I need a God who makes Himself  
like me, whom I can call a brother,  
and who can suffer too, whom I can call  
a brother and who can suffer too.

Oh yes I know this well, that all our  
acts of justice do not have in your eyes  
the slightest worth at all,  
and so to give a price to all my  
sacrifices, I want to throw them all  
into your heart divine. I want to throw  
them all into your heart divine.

**COMMUNION HYMN:**

No more, Lord, may we walk apart,  
Restore me Jesus to Your embrace,  
Make Your tabernacle my heart,  
And deep within me Your dwelling  
place. Then will my love become true,  
And my heart burn with the purest  
flame, For I would live not for me but  
You, and glorify the Father's name,  
For I would live not for me but You,  
and glorify the Father's name.

Contented to be with my Lord,  
My Saviour who gave His life for me,  
O that all creation adored  
in holiness and humility.  
This age has many messiahs,  
All the while seeking to fill it's need,  
But I have found what my soul desires,  
The Bread of Life does truly feed.  
But I have found what my soul desires,  
The bread of life does truly feed.

Your cross, O Christ has set us free,  
Has shown to sinners a loving face.  
The pow'r of sin can no more be,  
If all but welcome this healing grace.  
Faced now with death and with hate,  
May I love even the sinners worst,  
That through my love they may  
contemplate. You who alone will  
quench their thirst. That through my  
love they may contemplate.  
You who alone will quench their thirst.

**RECESSIONAL HYMN:**

Praise to the Lord, the Almighty,  
the King of creation!  
O my soul, praise him, for he is your  
health and salvation! All those who  
hear now to His altar draw near, join in  
profound adoration!

Praise to the Lord, who o'er all things  
is wondrously reigning and, as on  
wings of an eagle, uplifting, sustaining.  
have you not seen all that is needful  
has been sent by his gracious  
ordaining?

Praise to the Lord who will prosper  
your work and defend you; Surely his  
goodness and mercy shall daily attend  
you.  
Ponder anew what the Almighty can  
do as with his love he befriends you.

Praise to the Lord! Oh let all that is in  
me adore him! All that has life and  
breath, come now with praises before  
him! Let the Amen, Sound from his  
people again; Gladly forever adore  
him!

**NEXT SUNDAY:  
17 June 2018**

**11<sup>th</sup> Sunday in Ordinary Time  
(Yr B)**

*Ezek 17:22-24; 2 Cor 5:6-10;  
Mk 4:26-34;*

**LITURGY ROSTER**

**Readers:** M. Tagiilima, Leslie Ahio  
**Prayers of the Faithful:** C. Tagiilima  
**Offertory:** O & E Ahio  
**Special Ministers:** M. Tupai

**CHURCH CLEANING ROSTER**

Thotawattage Family

**SUNDAY CUP OF TEA ROSTER**

Samoan Community

**FLOWER ARRANGING ROSTER**

S. Molloy

**ANNIVERSARIES THIS WEEK**

**10 Jun:** Vaifale Vaituliao, John Sumich

**13 Jun:** Desmond Atkinson

**14 Jun:** Gerard Savage, Gwen Vernon,  
Esley Urlich

**PARISH FINANCES**

**Parish** \$ 956.90  
**Priests** \$ 478.40  
**Total Cash** \$ 1,435.30

**COME ALONG TO LEARN MORE ABOUT  
THE SACRED SCRIPTURE**

This study course on the *Acts of the  
Apostles* will enlighten and explain. It has  
a video component as well as live teaching  
and discussion. Do you want to learn more  
about St Paul and his missionary journeys?  
Then come along...

When: **Thursdays, @ 7pm**

Where: **Bugler Centre**

**Started Thursday, April 26.**

Runs for 20 sessions. Come and see.

**LOST - Wooden Rosary Beads**

If you have found a set of wooden rosary  
beads around Church in the last three  
months. Can you please hand them into the  
Office. Thanks.



**Church Flowers Raffle**

Drawn on **Sunday 29<sup>th</sup> July 2018**

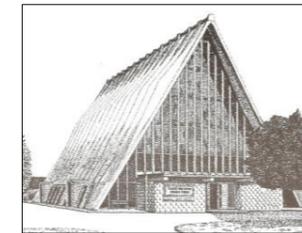
**Prize:** Grocery Hamper  
\$2 each

You can get your tickets from  
Selefina, Marietta and Petela.

# HOLY FAMILY PARISH

10<sup>th</sup> Sunday in Ordinary Time

10<sup>th</sup> June 2018



**First Reading. Genesis 3:9-15;**

The Lord God called to the man after he had eaten of the tree. 'Where are you?' he asked. 'I heard the sound of you in the garden;' he replied 'I was afraid because I was naked, so I hid.' 'Who told you that you were naked?' he asked 'Have you been eating of the tree I forbade you to eat?' The man replied, 'It was the woman you put with me; she gave me the fruit, and I ate it.' Then the Lord God asked the woman, 'What is this you have done?' The woman replied, 'The serpent tempted me and I ate.' Then the Lord God said to the serpent, 'Because you have done this, 'Be accursed beyond all cattle, all wild beasts. You shall crawl on your belly and eat dust every day of your life. I will make you enemies of each other: you and the woman, your offspring and her offspring. It will crush your head and you will strike its heel.'

**Responsorial Psalm. Psalm 129(130)**

℟. *With the Lord there is mercy and fullness of redemption.*

*Out of the depths I cry to you, O Lord,  
Lord, hear my voice!*

*O let your ears be attentive  
to the voice of my pleading. ℟.*

*My soul is waiting for the Lord.  
I count on his word.*

*My soul is longing for the Lord  
more than watchman for daybreak. ℟.*

*If you, O Lord, should mark  
our guilt, Lord, who would survive?*

*But with you is found forgiveness:  
for this we revere you. ℟.*

*Because with the Lord there is  
mercy and fullness of redemption,  
Israel indeed he will redeem  
from all its iniquity. ℟.*

**Second Reading. 2 Corinthians 4:13-5:1;**

As we have the same spirit of faith that is mentioned in scripture – I believed, and therefore I spoke – we too believe and therefore we too speak, knowing that he who raised the Lord Jesus to life will raise us with Jesus in our turn, and put us by his side and you with us. You see, all this is for your benefit, so that the more grace is multiplied among people, the more thanksgiving there will be, to the glory of God. That is why there is no weakening on our part, and instead, though this outer man of ours may be falling into decay, the inner man is renewed day by day. Yes, the troubles which are soon over, though they weigh little, train us for the carrying of a weight of eternal glory which is out of all proportion to them. And so we have no eyes for things that are visible, but only for things that are invisible; for visible things last only for a time, and the invisible things are eternal. For we know that when the tent that we live in on earth is folded up, there is a house built by God for us, an everlasting home not made by human hands, in the heavens.

**Gospel. Mark 3:20-35;**

Jesus went home with his disciples, and such a crowd collected that they could not even have a meal. When his relatives heard of this, they set out to take charge of him, convinced he was out of his mind. The scribes who had come down from Jerusalem were saying, 'Beelzebul is in him' and, 'It is through the prince of devils that he casts devils out.' So he called them to him and spoke to them in parables, 'How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot last. And if a household is divided against itself, that household can never stand. Now if Satan has rebelled against himself and is divided, he cannot stand either – it is the end of him. But no one can make his way into a strong man's house and burgle his property unless he has tied up the strong man first. Only then can he burgle his house. 'I tell you solemnly, all men's sins will be forgiven, and all their blasphemies; but let anyone blaspheme against the Holy Spirit and he will never have forgiveness: he is guilty of an eternal sin.' This was because they were saying, 'An unclean spirit is in him.' His mother and brothers now arrived and, standing outside, sent in a message asking for him. A crowd was sitting round him at the time the message was passed to him, 'Your mother and brothers are outside asking for you.' He replied, 'Who are my mother and my brothers?' And looking round at those sitting in a circle about him, he said, 'Here are my mother and my brothers. Anyone who does the will of God, that person is my brother and sister and mother.'

**MAY 13:  
OUR LADY OF FATIMA**

"God wishes to establish in the world devotion to my Immaculate Heart. If people do what I tell you, many souls will be saved and there will be peace."  
- Our Lady to the 3 children of Fatima

- Catholics striving for Holiness -

## SUNDAY MASS IS NOT OPTIONAL, UK ARCHBISHOP REMINDS CATHOLICS

Edinburgh, Scotland, Jun 5, 2018 / 12:41 pm (CNA/EWTN News).- In a pastoral letter for the Solemnity of Corpus Christi, Archbishop Leo Cushley of St. Andrews & Edinburgh stressed the importance of the Sunday Mass obligation for Catholics.

"It is true that many people think of Sunday as just part of the weekend, a welcome break from the usual routine, and perhaps a day for family, or sporting activities," the UK archbishop said in the letter.

"Naturally, it's good to relax and make time for these things, but our culture has largely forgotten that Sunday is a weekly holiday because of its meaning as the Christian holy day," he continued.

Cushley went on to emphasize the importance of attending Sunday Mass. He noted that missing Mass due to extraordinary circumstance, such as an illness, is acceptable, but under normal circumstances, "attending Mass on Sunday is a solemn and binding obligation."

"If we deliberately fail in this matter, it is a grave sin and we must go to confession before receiving communion again," he said. "Sunday, our weekly day of rest, shows God's people that true fulfilment is only found in the Creator," said Cushley. It is an "earthly reflection of God's own eternal restfulness," when people are reminded that "life has a higher goal than physical survival or financial gain."

Cushley also highlighted the importance of the Eucharist, saying the Sacrifice of the Mass is a "foretaste of heaven" that empowers "us to do real and lasting good in the world."

Without the power of the Mass, we are not only cut off from the mystery of grace, but also from Christ and community, he said.

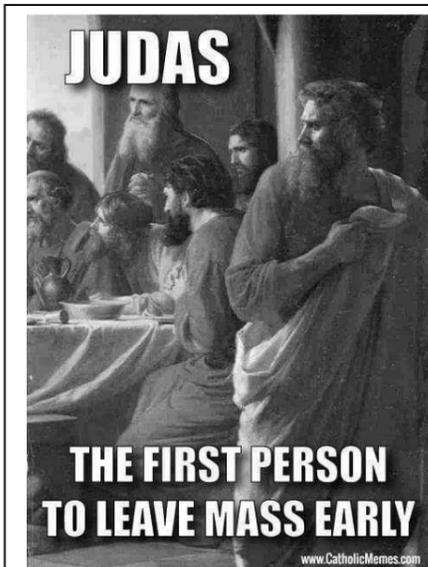
The archbishop went on to encourage parents to bring their children to Mass every Sunday as a good example of living out the Catholic faith.

"There's no better thing you can do for them [children] than to bring them to meet the living Lord Jesus at Mass every week," Cushley said, adding "if you teach them like this to seek the Kingdom of God first, you can be sure He will bless them in all the other ways that you hope for."

Cushley also encouraged members of his archdiocese to make their Sunday obligation a priority over other commitments, saying Catholics should place Christ in the Eucharist ahead of everything else.

"Coming to Mass only every other week, or occasionally, is not the same as being faithful to his New Covenant. Surely, we cannot treat Christ our Saviour as one option among others for us to shuffle at our convenience," he said.

"I therefore urge you, brothers and sisters, to make the choice to attend Sunday Mass, to make it a priority, and to bring others with you."



"The Old Paganism had a strong sense of the supernatural. This sense was often turned to the wrong objects and always to insufficient objects, but it was keen and unflinching; all the poetry of the Old Paganism, even where it despairs, has this sense. And you may read in those of its writers who actively opposed religion, such as Lucretius, a fine religious sense of dignity and order. The New Paganism delights in superficiality, and conceives that it is rid of the evil as well as the good in what it believes to have been superstitions and illusions..."

**Men do not live long without gods; but when the gods of the New Paganism come they will not be merely insufficient, as were the gods of Greece, nor merely false; they will be evil."**

- Hilaire Belloc - Catholic writer of the 20<sup>th</sup> century



## NOTICES FROM AROUND THE DIOCESE

**Pilgrimage To Argentina And Brazil** - 17 September to 7 October 2018 - Buenos Aires & places of Pope Francis - Rio de Janeiro and statue of Christ - Aparecida and shrine of Mary - Iguazu Falls. Chaplain: Msgr David Tonks. Inquiries to Laura Yap at [laura@skytrain.co.nz](mailto:laura@skytrain.co.nz) or ph 09 921 5106

**½ day Anniversary Workshop for couples married 1-5 years**, An opportunity to take time out from the busyness of life to nurture your marriage and revisit key areas of relationship - *Intimacy, Communication & Conflict*, Loretta and John Carroll, Sunday 5 August 2018, Time: 1.00pm-4.30pm, Pompallier Centre, 30 New Street, St Mary's Bay, \$20.00 per couple, To register please email Sandra Armstrong, Marriage Programmes Coordinator. [sandraa@cda.org.nz](mailto:sandraa@cda.org.nz)

**Theology of the Body for ALL young adults (20+)** - A six week immersion course into the beauty of John Paul II's teaching on the human person and love. ALL Young Adults 20+ including Engaged and Young Married Couples, Thursdays 7th June - 12th July; 7-9pm, Little Sisters of the Poor, 9 Tweed Street, Ponsonby. To register email Maria Pais at [ria.ckw.wyd@gmail.com](mailto:ria.ckw.wyd@gmail.com) or 0272105050, Registration closes 1st June. Early bird rates extended till 23rd May.

**Just Crafting:** Candle Carving Workshop - Saturday 9<sup>th</sup> June, 2pm to 5pm, \$45 per person or \$80 for two or more. Mosaic Workshop, 10<sup>th</sup> & 17<sup>th</sup> June, 2pm to 5pm, \$150 for a table (2 to 4 people). All tools and materials provided 20% of the profit goes toward the Stations of the Cross Restoration.

Register Now at [www.justcrafting.co.nz](http://www.justcrafting.co.nz) or email [contact@justcrafting.co.nz](mailto:contact@justcrafting.co.nz)

**DRCNZ** - Mission in Auckland - Brother Fritz Mascarenhas, preacher from Divine Retreat Centre (Potta) India will be conducting a One Day Mission in Auckland followed by Holy Mass and Adoration. No registration required. 24<sup>th</sup> June from 1 to 6pm at St John Vianney Church, Hillsborough. [www.drcnewzealand.org](http://www.drcnewzealand.org)

## THE BASIC FORMS OF PRAYER

### Blessing & Adoration

In prayers of adoration we praise God and acknowledge our dependence on Him.

Example: **The Gloria and Act of Faith**

1

### Petition

In prayers of petition we ask God for things we need both spiritually and physically.

Example: **Our Father**

2

### Intercession

In prayers of intercession we make requests to God on behalf of other people.

Example: **Watch, O Lord (St. Augustine)**

3

### Thanksgiving

In prayers of thanksgiving we thank God for the good things.

Example: **Grace Before Meals**

4

### Praise

In prayers of praise we express our love for God, the source of all love.

Example: **Act of Charity**

5



## The Twelve Fruits of the Holy Spirit

~  
Charity (Love)  
Joy  
Peace  
Patience  
Kindness  
Goodness  
Generosity  
Gentleness  
Faithfulness  
Modesty  
Self-Control  
Chastity

-Ref: Galatians 5:22-23 / CCC1832



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## Dear children!

In this time of grace I call all of you: pray more and speak less.



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