

PROCESSIONAL HYMN:

The glory of these forty days
we celebrate with songs of praise;
for Christ, through whom
all things were made,
himself has fasted and has prayed.

Alone and fasting Moses
saw the loving God
who gave the law; and to Elijah,
fasting came the steeds
and chariots of flame.

So Daniel trained his mystic sight,
delivered from the lions' might;
and John, the Bridegroom's friend,
became the herald of Messiah's name.

Then grant us, Lord, like them to be full
oft in fast and prayer with thee;
our spirits strengthen with thy grace, and
give us joy to see thy face.

O Father, Son, and Spirit blest,
to thee be every prayer addressed,
who art in threefold Name adored,
from age to age, the only Lord.

OFFERTORY HYMN:

Though You are God,
with Father and the Spirit,
You did not cling to Your equality,
Emptied Yourself,
became for us a slave,
and humbler yet, You died upon a tree,
You give Your flesh that
we be truly fed,
Your Risen Self, in form of lowly bread.

To satisfy our hunger for Your love,
You come to us as flesh
and blood outpoured,
And then to quench
Your thirsting for our love,
You come again,
as poorest of the poor,
That what we do to these
the least of brethren,
we do to You, our Saviour
and our Lord.

Emmanuel, You're longing
to be with us,
You bid us share Your one true sacrifice,
Offer ourselves, with You the Holy Lamb,
Washed by Your Blood,
You call us into life,
So fed by You, made
holy and made one.
We, now Your Body,
for the world, become.

AMEN:



COMMUNION HYMN:

My loving saviour how have you offended,
that such a hate from us on You
descended?
Both mocked and scorned,
You suffered our rejection, in deep
affliction.

It was my guilt brought all these things
upon You, Through all my sins was this
injustice done You.
Lord Jesus, it was I that did deny You,
and crucify You.

So now the Shepherd for the
sheep is offered,
Mankind is guilty, but the Son has
suffered, for our atonement which we
never heeded, God interceded.

For us dear Jesus was Your incarnation,
Your bitter death and
shameful crucifixion,
Your burial and Your glorious
resurrection, for our salvation.

Although good Jesus, we cannot repay
You, We shall adore
You and forever praise You,
For all Your kindness and Your love
unswerving, not our deserving.

God of Mercy and Compassion,
Look with pity upon me,
Father let me call Thee Father,
'Tis thy child returns to Thee.

*Jesus Lord, I ask for mercy; let me not
implore in vain; All my sins, I now detest
them, never will I sin again.*

See our Saviour, bleeding, dying, on the
cross of Calvary; To that cross my sins
have nail'd Him, yet bleeds and dies for
me.

RECESSIONAL HYMN:

Forty Days and forty nights
Thou wast fasting in the wild;
Forty Days and forty nights
Tempted, and yet undefiled.

Shall not we thy sorrow share,
And from earthly joys abstain,
Fasting with unceasing prayer,
Glad with thee to suffer pain?

And if Satan, vexing sore,
Flesh or spirit should assail,
Thou, his Vanquisher before,
Grant we may not faint nor fail.

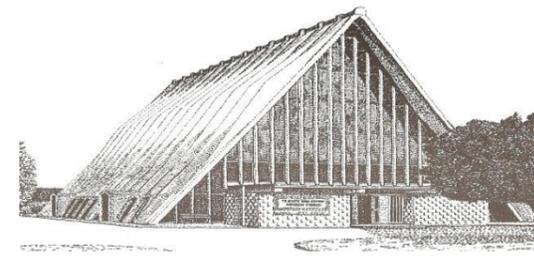
So shall we have peace divine:
Holier gladness ours shall be;
Round us, too, shall angels shine,
Such as ministered to thee.

Keep, O keep us, Saviour dear,
Ever constant by thy side;
That with thee we may appear
At the eternal Eastertide.

HOLY FAMILY PARISH

3rd Sunday of Lent

4th March 2018



First Reading. Genesis 22:1-2,9-13,15-18;

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me. 'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments. 'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work that day, neither you nor your son nor your daughter nor your servants, men or women, nor your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred. 'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

- 'You shall not kill.
- 'You shall not commit adultery.
- 'You shall not steal.
- 'You shall not bear false witness against your neighbour.
- 'You shall not covet your neighbour's house.
- You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

Responsorial Psalm. Psalm 18(19):8-11;

℟. Lord, you have the words of everlasting life.

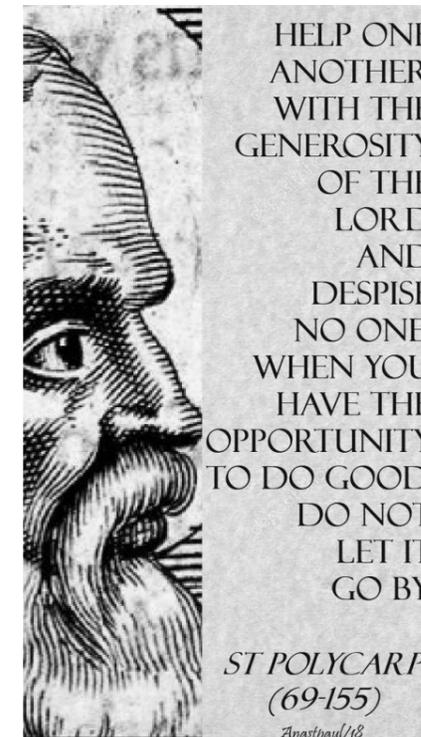
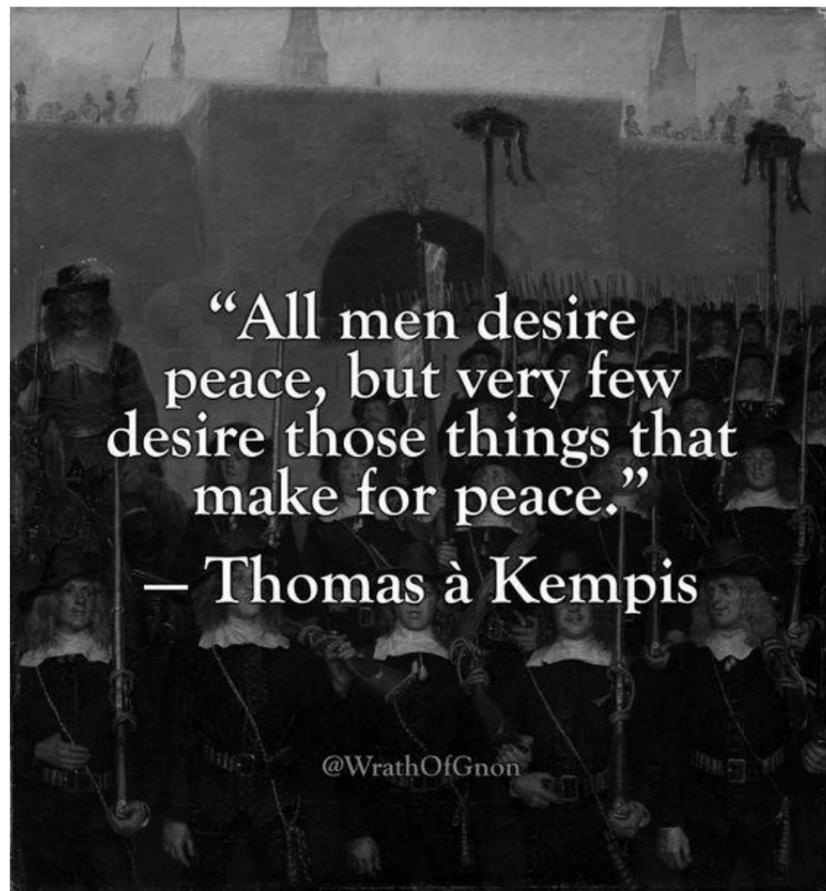
Second Reading. 1 Corinthians 1:22-25;

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

Gospel. John 2:13-25;

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money-changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money-changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.



What are the ROOTS OF SIN?



The seven human weaknesses are commonly called the "seven capital sins." The word "capital" in this instance has the significance of outstanding, or most frequent; it is not intended necessarily to mean the biggest or the worst. What are these seven dominating vices of human nature?:

1. **PRIDE** - is an inordinate seeking after one's own honor and excellence like excessive ambition, over-reliance on one's own strength, vanity, boastfulness.
2. **COVETOUSNESS OR AVARICE OR GREED** - is an immoderate desire for temporal goods like stealing, fraud, injustice over the part of employees or employers, sharp business practices, stinginess and indifference to the needs of the poor.
3. **LUST** - is sin against chastity, but it nourishes others sins, too, like acts of dishonesty, injustice, deceit, loss of faith in one's religion.
4. **ANGER** - is the disordered emotional state in which we seek revenge upon others, or rage in unreasonable opposition to persons and things like murder, quarreling, hatred, malicious gossip, property damage.
5. **GLUTTONY** - is an intemperate love for food and/or drink. There is something animal-like about the glutton. It can result in sinful abuse of one's health, gross and blasphemous speech, injustice to one's family or other persons.
6. **ENVY** - is a sadness of mind that another should be better off than ourselves, as though we ourselves suffered because of another's good fortune. We wish that we had what he has, instead of his having it.
7. **SLOTH OR LAZINESS** - is a surrender to one's dislike for work. It is a distaste for, and a sluggishness in doing, one's duty, particularly one's duty to God.

- The Faith Explained by Leo Trese



www.facebook.com/IAmACatholicByHeart

REDISCOVERING OUR CATHOLIC FAITH AS WE GROW IN GOD

What is good & evil? Who decides?



Come and hear



Raymond de Souza

Delegate for International Missions for Human Life International and EWTN programme host.

Thursday 8 March, 2018
7:00pm, Holy Family Catholic Church Hall
94 Taikata Road, Te Atatu Peninsula
Hall is behind the Church

In this important presentation, Raymond will discuss and challenge you to consider who decides what is good and evil. Government? Courts? The Church? Individuals? Using logic and daily contemporary experience, he will investigate the natural foundations of morality as they relate to the culture of death.

For more information contact
Michael Loretz 021 825 955 • fli.org.nz/prolifeevents
A collection will be taken to help defray expenses.



NEXT SUNDAY:
11 March 2018

4th Sunday of Lent (Yr B)
2 Chr 36:14-16,19-23; Eph 2:4-10;
Jn 3:14-21;

LITURGY ROSTER

Readers: S. Shaw, R. Cardoza
Prayers of the Faithful: T. Beatty
Offertory: W & R Fakava
Special Ministers: F. Ulugia

CHURCH CLEANING ROSTER

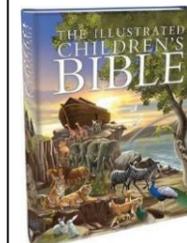
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ANNIVERSARIES THIS WEEK

4 Mar: Betty Dyer **5 Mar:** Florence Lorigan
6 Mar: Elizabeth Luoni
7 Mar: Darin Keeler **8 Mar:** Jack O'Sullivan
9 Mar: Eileen Tolines, Frana Divich,
Patricia Wyrill **10 Mar:** Isobel Glynn, Jack Waitapu, Lois Sumich, Rosaline Corkill

PARISH FINANCES

Parish	\$ 1,013.20
Priests	\$ 506.60
Total Cash	\$ 1,519.80



Illustrated Children's Bible For Sale

We have 4 left
\$26 each.
See Ellen, if you would like to purchase one.

Pledge Envelopes - Please note that the Pledge Envelopes will be available for collection from **Sunday 11th March** till **Sunday 18th March**

-----NOTICES FOR THE PARISH-----

TO NOTE: SACRAMENTAL PROGRAM: Classes for First Confession have started.

LENT: STATIONS OF THE CROSS every Friday @ 7pm during Lent.

-----NOTICES FROM AROUND THE DIOCESE-----

Marcellin College: celebrates its 60th Jubilee 23-25 March 2018. Registrations via the school website: www.marcellin.school.nz. Last day to register is 12 March.

Lenten Inner Healing Retreat: at Holy Cross Church, Henderson. Lead by Jesus My Light Inner Healing Ministry. Involves 2 days, Saturdays 17th and 24th March, 9.30am - 5.30pm. Starts with mass. All welcome, No fee, love offering accepted. Enquiries: Reggis Betsy 098263937/0274040129/0211653856, betsjes@gmail.com

Auckland Fiji Catholic Community. Gathering for their monthly Community Mass at St. Therese's Catholic Church, 463 Mt. Albert Road, Three Kings, next Sunday 11th March, at 2pm. All welcome.

Evening Retreat on the Triduum: Join us for two evening retreats focusing on the **Three Great Days of Easter - The Triduum**. A night of songs, reflections and preparation to enable full understanding and participation in the Triduum Liturgies. St. Joseph, Takapuna - Tuesday 13th March 6:30pm - 9pm, Holy Cross, Henderson - Thursday 15th March 6:30pm - 9pm. For catering reasons please register by emailing liturgycentre@cda.org.nz

Dove West Auckland: "The New Commandment" with Jane Thomsen on Tuesday 6th March at 7:30pm at St Michael and All Angels Church, 425 Great North Road, Henderson. For more information please call: Jane 0211178977.

End of Life Choice Bill: This is your last Chance to get your online submissions in submission closing date is Tuesday 6th March, to submit your online submission go to this address: <https://notoassistedsuicide.nz/submit-online/>