

PROCESSIONAL HYMN:

Gather, Lord, Your people,
called to be Your bride,
Formed by Blood and Water flowing
from Your side,
Joined with You in baptism,
washed to give rebirth,
She, filled with Your Spirit,
shall renew the earth.

You the one true Shepherd,
searching for the lost,
You the Lamb of offering,
counting not the cost,
You have called each one by name,
each Your precious choice,
May we enter by Your gate,
listening to your voice.

At Your mother's pleading,
You gave finest wine,
Now Your Church implores You,
Jesus fruitful vine.
Heed the thirsting of her heart,
and bring forth a flood,
Open wide the fountain of Your
Precious Blood.

Send Your Holy Spirit, by that Blood
outpoured, Making us one Body,
Temple of the Lord.
With your sev'nfold gifts descend,
font of Charity, That we may cry
"Abba", and true children be.

GLORY TO GOD:

Glory to God in the highest,
and on earth peace to people
of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks
for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God,
Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand
of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

OFFERTORY HYMN:

Praise to the Holiest in the height,
and in the depth be praise;
in all his words most wonderful,
most sure in all his ways!

O loving wisdom of our God!
When all was sin and shame,
a second Adam to the fight
and to the rescue came.

O wisest love! that flesh and blood,
which did in Adam fail, should strive a
fresh against the foe, should strive,
and should prevail.

And that the highest gift of grace
should flesh and blood refine:
God's presence and his very self,
and essence all divine.

O generous love! that he who smote
in man for man the foe, the double
agony in Man for man should under
go.

And in the garden secretly, and on the
cross on high, should teach his
brethren, and inspire to suffer and to
die.

MYSTERY OF FAITH:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.

COMMUNION HYMN:

*If ye love me, keep my commandments.
And I will pray the Father,
and he shall give you another
comforter,
that he may 'bide with you forever;
Ev'n the spirit of truth;*

No more, Lord, may we walk apart,
Restore me Jesus to Your embrace,
Make Your tabernacle my heart,
And deep within me Your dwelling
place. Then will my love become true,
And my heart burn with the purest
flame, For I would live not for me but
You, and glorify the Father's name,
For I would live not for me but You,
and glorify the Father's name.

Contented to be with my Lord,
My Saviour who gave His life for me,
O that all creation adored in holiness
and humility.
This age has many messiahs,
All the while seeking to fill it's need,
But I have found what my soul desires,
The Bread of Life does truly feed.
But I have found what my soul desires,
The bread of life does truly feed.

Your cross, O Christ has set us free,
Has shown to sinners a loving face.
The pow'r of sin can no more be,
If all but welcome this healing grace.
Faced now with death and with hate,
May I love even the sinners worst,
That through my love they may
contemplate.

You who alone will quench their thirst.
That through my love they may
contemplate.

You who alone will quench their thirst.

RECESSIONAL HYMN:

Let us sing to you, O Mary,
disciple first and best,
Join our voices sing with every age
that loves to call you blest.
Blessed you among all women,
first in faith, in hope, in love,
Blessed you who believed in the
promise from above,
Chosen Woman, through obedience
untied the knot of Eve,
Holy Virgin, fruitful Mother of all who
believe.

Hail His Palace! Hail His Tabernacle!
Hail His Ark! His Shrine!
Hail His Home! His Throne! His Servant!
His Mother and mine!
Consecrated by the Father,
before time had e'er begun,
And prepared by the Spirit to mother
the Son,
Spotless Ark, conceived immaculate
and spared from every sin,
Full of grace, you won God's favour,
enfleshed the Word within.

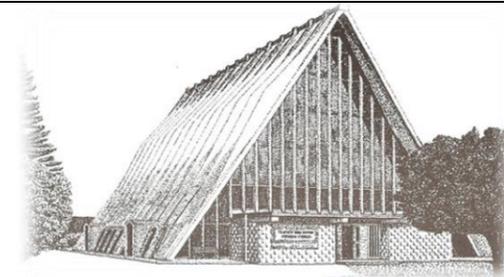
At the cross, a sword of sorrow
would pierce your loving soul,
As your Son is opened with a lance
and Blood and Water flow.
Hail Model of the Church
newly created from His side,
Called to mother Christ's children
and be His holy Bride,
And His words: "Behold your mother,"
And "Woman see your son,"
Are his gift to His disciples while endless
ages run.

To the Father, faithful daughter,
We join with you our praise,
To your Son, O Blessed Mother,
Our worship we raise.
To the Spirit by Whose power
you conceived The living Word,
our profound adoration will always be
heard,
Turn your eyes, O Holy Mary,
Look lovingly and bless,
Take our prayer, in love transform it,
Unite it with your "Yes!"

HOLY FAMILY PARISH

15th Sunday in Ordinary Time

16th July 2017

**First Reading. Isaiah 55:10-11;**

Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

Responsorial Psalm. Psalm 64(65):10-14;

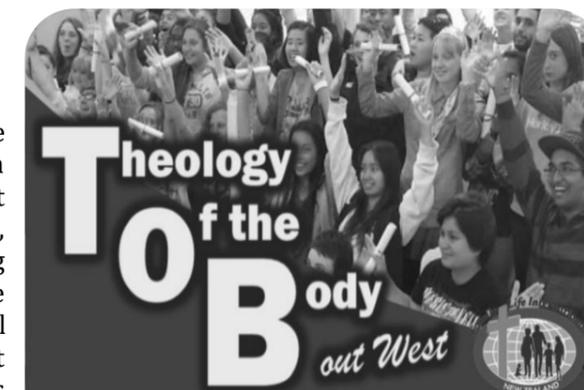
℟. The seed that fall's on good ground will yield a fruitful harvest.

Second Reading. Romans 8:18-23;

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

Gospel. Matthew 13:1-23;

Jesus left the house and sat by the lakeside, but such large crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables. He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!' Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied, 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled: You will listen and listen again, but not understand, see and see again, but not perceive. For the heart of this nation has grown coarse, their ears are dull of hearing, and they have shut their eyes, for fear they should see with their eyes, hear with their ears, understand with their heart, and be converted and be healed by me. 'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it. 'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'



ToB is an 8 week programme for teens.
Discover the amazing truth about sexuality
and God's plan for life, faith and love.
It's positive, life-affirming and fun.

**Friday Evenings during
Term 3 starting**

11th August, 7:00pm

Holy Family Parish Hall, Te Atatu Peninsula

A Parent Programme will be held in the Bugler Centre

Parents Information Evening

28th July, 7:00pm

Families are invited to adoration in the Church

4th August, 7:30pm

To register your interest call or text Michael
On 021 825 955 or email michael@fli.org.nz

Sponsored by Family Life International NZ

The Story of Fatima, Part X

CONTINUED FROM LAST WEEK

OUR LADY APPEARS WITH THE CHRIST CHILD TO SISTER LUCIA

In 1921, upon the advice of the Bishop of Leiria- Fatima, Lucy entered a convent boarding school to learn to read and write. Later she became a nun in the order, a Sister of St. Dorothy, whose motherhouse was a Tuy, Spain.

One day, while Lucy (now Sister Lucia) was kneeling in prayer in the convent chapel (December 10, 1925), the Blessed Mother and the Christ Child appeared to her with a new and wonderful message for souls. The first to speak was the Christ Child, who said: "Have pity on the heart of your Most Holy Mother. It is covered with thorns with which ungrateful men pierce it at every moment, and there is no one to remove them with an act of reparation."

Holding in her hand a heart encircled with sharp thorns, Our Lady then said to Sister Lucia:

"My child, behold my heart surrounded with thorns which ungrateful men place therein at every moment by their blasphemies and ingratitude. You at least try to console me. Announce in my name that I promise to assist at the hour of death with all the graces necessary for salvation, all those who, on the first Saturday of five consecutive months, go to Confession and receive Holy Communion, recite the Rosary, and keep me company for a quarter of an hour while meditating on the mysteries of the Rosary, with the intention of making reparation to me."

Continued next week with: SISTER LUCIA'S SECRET



EXPLANATION AND HIERARCHY OF THE
9 CHOIRS OF ANGELS

1ST TRIAD - CONTEMPLATE AND ADORE GOD DIRECTLY

SERAPHIM ISAIAH 6:1-7
6 WINGS - 2 COVER FEET, 2 COVER FACE, AND 2 FOR FLIGHT

Name means the burning ones, and they are Attendants at the Throne of God. They praise God singing. "Holy Holy Holy is the Lord of Hosts!"

CHERUBIM EXD 25:18-21, EZK 10:14, REV 4-6
4 FACES AND 4 WINGS - 2 COVER FEET AND 2 FOR FLIGHT

Name means the Fullness of Wisdom, and they Contemplate God's providence. Assigned to protect special places.

THRONES EZK 10:17, COL 1:16, DAN 7:9
FLAMING, ROTATING RINGS COVERED WITH EYES

Represent the steadfastness of the love of God. They contemplate God's power and judgment, and they appear as the most unlike the others when revealed.

2ND TRIAD - FULFILL GOD'S PLAN IN THE UNIVERSE

DOMINIONS EPH 1:21, COL 1:16

Lord over the lower choirs and humanity. They take illumination from the higher hierarchies and govern the universe.

VIRTUES EPH 1:21

Run the operation of movement in the universe. They are often associated with planets, elements, seasons, and nature.

POWERS EPH 3:10, EPH 6:12

Assist in governing the natural order. They are warrior angels tasked with fighting the war against the demonic choirs.

3RD TRIAD - INTERACT & SERVE HUMANITY CLOSELY

PRINCIPALITIES EPH 3:10, EPH 1:21

Princes of the lowest triad assigned to care and guard communities, kingdoms, states, and parishes. They are associated with transitions in power.

ARCHANGELS JUDE 9, 1 THES 4:16, TOB

Leader angels assigned to communicate and carry out God's important plans for man. Michael, Gabriel, and Rafael are the only 3 names we know.

ANGELS LUK 22:43, MAT 18:10, HEB 13:2

Angels are closest to the material world and humanity. The lowest choir is where we get the majority of our personal guardian angels.

NOTICES FROM AROUND THE DIOCESE

The July 16 - July 29 issue of NZ Catholic is out now. Some headlines are: Three priests ordained in Christchurch. NZ bishops put out election statement. Experts rebut pro-euthanasia arguments.

Marian Movement of Priests New Zealand: Visit and Cenacle by Fr Francis Geremia CS to Auckland. Bishop Dunn has given his approval for this. Date: Tuesday 25th July 2017 (11am). Venue: Little Sisters of the Poor, 9 Tweed Street, Herne Bay, Auckland. Format: Mass 11am, Shared Lunch (plate please), Cenacle. Contacts: Palma Doyle 09 4199 105, Olga Cornwell 09 4183 428, Dianne Black 092697 672.

Cathedral Race Day - Great Racing, Great Food, Great Fun On Saturday 30 September 2017 the Cathedral Heritage Foundation is holding a Charity Race Day at Ellerslie to raise funds for the restoration of the Cathedral Presbytery. There will be eight races run, a sumptuous luncheon served, raffles held, mystery bags for sale and silent auction items to bid on. Tickets are \$95 each or \$950 for a table of 10. Registration forms are available at the parish office or can be downloaded at www.stpatricks.org.nz

Walk By Faith: Introduction Workshop: 20th August, 2-4pm, Pompallier Diocesan Centre, New St. This programme is supported by the NZ Catholic Bishops' Conference.

Dove Catholic Fellowship for Women West Auckland: "Auckland Dove Refreshment Day" at St Mark's Catholic Church Hall - 334 Pakuranga Road, Pakuranga on **Saturday 5th August** from 10am to 4pm, cost: \$30, please bring your bible, notebook, pen and a small plate to share for lunch. To get a registration form and for more information please call: Jane 0211178977.

Married Couples: Revitalise and enrich your intimacy, love and romance in your marriage. Attend the MARRIAGE ENCOUNTER WEEKEND -15-17 September at Allenby Park Hotel Manukau - BOOK NOW! - Phone (0800 362 686) or Christine & David Sloan, Phone 372-3581 or Email: david.christinesloan@gmail.com

Reflection Day: God Enters our Hearts, Mary MacKillop Centre 56 Selwyn Avenue Mission Bay, Facilitator: Jane O'Carroll sm; Saturday 5th August 10.00 a.m. - 3.00 p.m. Cost: \$30 waged. \$20 unwaged; Tea and Coffee provided. Please bring own lunch. Registrations to Auckland.MMKCentre@sosj.org.au or phone 09 528 1801 by Wednesday 2nd August.

Make a note in your diaries:
Fr Jeremy's Anniversary of Ordination Morning Tea: Sunday 13th August after the 9:30am Mass, please bring a plate. All are welcome. For more information: Please contact Ellen on 834 6677

EPIC

A JOURNEY THROUGH CHURCH HISTORY

A course on Church History
Thursday evenings at 7pm
Bugler Center, Holy Family Parish
ALL WELCOME

NEXT SUNDAY : 23rd JULY 2017

16th Sunday in Ordinary Time
Wis 12:13, 16-19; Rom 8:26-27;
Mt 13:24-43;

LITURGY ROSTER

Readers: M. D'Souza, R. Lopez
Prayers of the Faithful: T. Beatty
Offertory: M. Somerville, S. Pearce
Special Ministers: M. Tupai

CUP OF TEA ROSTER

A. Leifi

ANNIVERSARIES THIS WEEK

16 July: Dood Lett
17 July: Alfred McCullough, June Vuksich
18 July: Vaea Manuha'apai
20 July: Thelma and Meruim Hogg,
Mary Posa
21 July: Kathleen Hine
22 July: William Ford, William Strong,
Tom Lewis

Junior Legion of Mary Movie Night

All young people are invited to a movie night with the Junior Legion \$2 entry fee for Pizza. Sat 22nd July starts 6pm in the Bugler centre

August 15, Tuesday, is the Solemnity of the Assumption of the Blessed Virgin Mary. The NZ Bishops have made this day a Holy Day of Obligation. Mass is at 7pm at Holy Family Parish.

Struggling with impure use of the Internet?

Try...



<http://www.covenanteyes.com/>

Holy Family Parish Te Atatu

EUCCHARISTIC HEALING ADORATION EVENING

Friday 4th August 7:30pm

"Silence is not a virtue when charity calls for speech."
~ St. Poeman